

**WOKINGHAM  
BOROUGH COUNCIL**

**MEETING OF THE  
LICENSING AND APPEALS COMMITTEE**

**ON**

**WEDNESDAY 25 MARCH 2009**

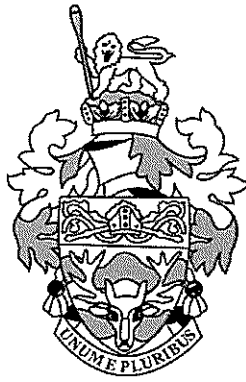
**AT**

**7:00 PM**

**AGENDA**

**Civic Offices  
Shute End  
Wokingham  
Berkshire**

**Susan Law  
Chief Executive**



**WOKINGHAM  
BOROUGH COUNCIL**

## **THE COUNCIL'S VALUES**

**In making a difference to other people's lives we are ...**

- **ONE Wokingham, ONE Borough – working in partnership**
- **FOCUSED on Customers and Community**
- **BOLD – innovative and flexible**
- **OPEN – integrity, trust and transparency**

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# WOKINGHAM BOROUGH COUNCIL

**To: The Chairman and Members of the Licensing and Appeals Committee**

A Meeting of the **LICENSING AND APPEALS COMMITTEE** will be held at the Civic Offices, Shute End, Wokingham on **Wednesday 25 March 2009 at 7:00 pm**

Susan Law  
Chief Executive  
17 March 2009

**Members:-** Barrie Patman (Chairman), Pauline Helliar-Symons (Vice Chairman), Chris Bowring, Andrew Bradley, Gerald A Cockroft, Kay Gilder, Mike Gore, Kate Haines, Kirsten Miller, Denis Morgan, Malcolm Storry, Claire Stretton, Pam Stubbs and Bob Wyatt

ITEM NO.	WARD	SUBJECT	PAGE NO.
73.00	None Specific	<b>MINUTES</b> To confirm the Minutes of the Meetings of the Committee held on 22 May 2008 and 20 January 2009.	1 2-4
74.00	None Specific	<b>APOLOGIES</b> To receive any apologies for absence	
75.00		<b>DECLARATIONS OF INTEREST</b> To receive any declarations of interest	
76.00		<b>PUBLIC QUESTION TIME</b> To answer any public questions	

The Council welcomes questions from members of the public about the work of this Committee

Subject to meeting certain timescales, questions can relate to general issues concerned with the work of the Committee or an item which is on the Agenda for this meeting. For full details of the procedure for submitting questions please contact Democratic Services on the numbers listed below or go to [www.wokingham.gov.uk/publicquestions](http://www.wokingham.gov.uk/publicquestions)

Explanatory leaflets are also available in the Civic Offices and Libraries.

<b>77.00</b>		<b>MEMBER QUESTION TIME</b> To answer any member questions	
<b>78.00</b>	None Specific	<b>SAFETY MARSHAL EVALUATION</b> To consider a report on the Safety Marshal Evaluation	<b>5-7</b>
<b>79.00</b>	None Specific	<b>MEMBER TRAINING UPDATE</b> To receive an update on potential Berkshire wide Member training.	<b>8-9</b>
<b>80.00</b>	None Specific	<b>HACKNEY CARRIAGE AND PRIVATE HIRE LICENSING POLICY AMENDMENTS – CLASSIC VEHICLES</b> To consider a report on Hackney Carriage and Private Hire Licensing Policy Amendments – Classic Vehicles	<b>10-12</b>
<b>81.00</b>	None Specific	<b>VERBAL HEARINGS UPDATE</b> The Licensing and Appeals Committee will be informed of the outcome of any Sub Committees or Appeal Panels which have taken place since the previous Licensing and Appeals Committee meeting.	
<b>82.00</b>		<b>ANY OTHER ITEMS WHICH THE CHAIRMAN DECIDES ARE URGENT</b> A Supplementary Agenda will be issued by the Chief Executive if there are any other items to consider under this heading	

#### **CONTACT OFFICERS**

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This is an agenda for a Meeting of the Licensing and Appeals Committee

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